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# NEW ZEALAND GOVERNMENT GAZETTE.

FOR THE  
PROVINCE OF NEW PLYMOUTH.

Published by Authority.

Vol. II.] NEW PLYMOUTH, SATURDAY, MAY 27, 1854. [No. 13.

### NOTICE.

*Superintendent's Office,  
New Plymouth, May 27th, 1854.*

THE following Tenders have been accepted:—

J. BROOKING.

Boat Shed..... £140 0 0

—o—  
T. HEALE.

Ration No. 1 per diem 5d. per week 2 11  
" No. 2 " 6 $\frac{3}{4}$ d. " 3 11 $\frac{1}{4}$   
" No. 3 " 9 $\frac{1}{4}$ d. " 5 4 $\frac{3}{4}$

—o—  
S. JOLL.

No. 5—for Gravel or Shingle, at per four  
Bullock load ..... 1 6

—o—  
G. LETHBRIDGE.

No. 4—Such portion thereof, North of the  
Huatoiki Bridge; forty feet wide, fifteen  
inch rise in the centre, at per foot in  
length of the same..... 0 9

CHARLES BROWN,  
Superintendent.

*Superintendent's Office,  
New Plymouth, May 27th, 1854.*

TENDERS will be received at this Office to the 20th June next, for the Erection and Maintenance of Pounds in the Country Districts, and for the performance of the duties of Poundkeeper in connection therewith, stating—

The required outlay, if any—and the amount of remuneration to keeper from Pound Fees.

CHARLES BROWN,  
Superintendent.

*Superintendent's Office;  
New Plymouth, May 27th, 1854.*

TENDERS will be received at this Office to the 30th June, for executing the necessary work to make good a road communication from Devon Street to Gill Street, through Liardet Street.

CHARLES BROWN,  
Superintendent.

## NOTICE.

Crown Lands' Office,  
New Plymouth, 26th May, 1854.

THE undermentioned Allotments of Land will be put up to Auction at the Court House, New Plymouth, on Saturday, the first day of July, 1854, at 11 o'clock, a. m.

Ten per cent. of the purchase money to be deposited at the Sale, and the remainder paid within one month, or deposit forfeited.

## TOWN OF NEW PLYMOUTH.

Section No.	Lot No.	Contents.			Upset price. Per Lot.
		A.	R.	P.	
87	1		1		£12 10
88	2		1		12 10
149 } 150 } 151 } 196 i } 196 k }	3	1	1	24	40 0
158	4		1		8 0
161	5		1		8 0
162	6		1		8 0
163	7		1		8 0
164	8		1		8 0
176	9		1		8 0
178	10		1		8 0
181	11		1		12 10
182	12		1		12 10
183	13		1		12 10
184	14		1		12 10
185	15		1		12 10
186	16		1		12 10
192	17		1		12 10
193	18		1		12 10
620	19		1		15 0

No.	No.	A.	R.	P.	Per Lo
621	20		1		15 0
776	21		0	22	8 0
858	22		1		20 0
964	23		1		10 0
1039	24		1		12 10
1040	25		1		12 10
1041	26		1		12 10
1043	27		1		10 0
1059	28		1		8 0
1517	29		1		10 0
1518	30		1		10 0
1519	31		1		10 0
1520	32		1		10 0
1521	33		1		10 0
1522	34		1		10 0
1999	35		1		15 0
2001	36		1		12 10
2005	37		1		15 0
2006	38		1		15 0
2007	39		1		15 0
2014	40		1		20 0
2015	41		1		20 0
2016	42		1		20 0
2017	43		1		17 10
2020	44		1		20 0
2021	45		1		20 0
2022	46		1		20 0
2023	47		1		20 0
2078	48		1		15 0
2080	49		1		15 0
2081	50		1		15 0
2082	51		1		15 0
2086	52		1		12 10
2094	53		1		8 0
2095	54		1		8 0
2096	55		1		6 0

W. HALSE,  
Commissioner of Crown Lands.