



THE
NEW ZEALAND
GOVERNMENT GAZETTE
(PROVINCE OF NELSON).

Published by Authority.

All Notifications which appear in this Gazette with any Official Signature thereunto annexed are to be considered as Official Communications made to those Persons to whom they may relate, and are to be obeyed accordingly.

ALFRED GREENFIELD, Provincial Secretary.

VOL. XXIII.

NELSON, TUESDAY, JANUARY 6, 1874.

No. 2.

Crown Lands Office, Nelson,
December 31, 1873.

NOTICE is hereby given that the undermentioned ALLOTMENTS OF LAND will be put up to PUBLIC AUCTION, at the Survey Office, Westport, on THURSDAY, the 12th day of February, 1874, at Twelve o'clock noon.

Ten per cent of the purchase money to be deposited at the sale, and the remainder to be paid within one month, or deposit forfeited.

TOWN OF WESTPORT.

| No. of Section. | Contents. | Upset Price. | | |
|-----------------|-----------|--------------|----|----|
| | | £ | s. | d. |
| 16 | 0 1 0 | 25 | 0 | 0 |
| 17 | 0 1 0 | 25 | 0 | 0 |
| 56 | 0 1 0 | 25 | 0 | 0 |
| 60 | 0 1 0 | 20 | 0 | 0 |
| 61 | 0 1 0 | 20 | 0 | 0 |
| 63 | 0 1 0 | 20 | 0 | 0 |
| 67 | 0 1 0 | 20 | 0 | 0 |
| 91 | 0 1 0 | 20 | 0 | 0 |
| 140 | 0 1 0 | 25 | 0 | 0 |
| 141 | 0 1 0 | 25 | 0 | 0 |
| 142 | 0 1 0 | 25 | 0 | 0 |
| 144 | 0 1 0 | 25 | 0 | 0 |
| 148 | 0 1 0 | 25 | 0 | 0 |
| 149 | 0 1 0 | 25 | 0 | 0 |

TOWN OF WESTPORT—continued.

| No. of Section. | Contents. | Upset Price. | | |
|-----------------|-----------|--------------|----|----|
| | | £ | s. | d. |
| 150 | 0 1 0 | 25 | 0 | 0 |
| 151 | 0 1 0 | 25 | 0 | 0 |
| 154 | 0 1 0 | 25 | 0 | 0 |
| 155 | 0 1 0 | 25 | 0 | 0 |
| 157 | 0 1 0 | 25 | 0 | 0 |
| 158 | 0 1 0 | 25 | 0 | 0 |
| 161 | 0 1 0 | 25 | 0 | 0 |
| 162 | 0 1 0 | 25 | 0 | 0 |
| 164 | 0 1 0 | 25 | 0 | 0 |
| 165 | 0 1 0 | 30 | 0 | 0 |
| 170 | 0 1 0 | 20 | 0 | 0 |
| 171 | 0 1 0 | 20 | 0 | 0 |
| 176 | 0 1 0 | 20 | 0 | 0 |
| 177 | 0 1 0 | 20 | 0 | 0 |
| 179 | 0 1 0 | 20 | 0 | 0 |
| 220 | 0 1 0 | 15 | 0 | 0 |
| 221 | 0 0 30 | 10 | 0 | 0 |
| 222 | 0 0 30 | 20 | 0 | 0 |
| 223 | 0 1 0 | 30 | 0 | 0 |
| 224 | 0 1 0 | 20 | 0 | 0 |
| 225 | 0 1 0 | 20 | 0 | 0 |
| 226 | 0 1 0 | 20 | 0 | 0 |
| 227 | 0 1 0 | 20 | 0 | 0 |
| 228 | 0 1 0 | 20 | 0 | 0 |
| 229 | 0 1 0 | 30 | 0 | 0 |
| 230 | 0 1 0 | 30 | 0 | 0 |
| 231 | 0 1 0 | 20 | 0 | 0 |

Printed under the authority of the Provincial Government by J. Lucas & Co., Printers for the time being to the said Government.

NELSON GOVERNMENT GAZETTE.

TOWN OF WESTPORT—continued.

| No of Section. | Contents. A. R. P. | Upset Price. | | |
|----------------|-----------------------|--------------|----|----|
| | | £ | s. | D. |
| 232 | 0 1 0 | 20 | 0 | 0 |
| 233 | 0 1 0 | 20 | 0 | 0 |
| 234 | 0 1 0 | 20 | 0 | 0 |
| 235 | 0 1 0 | 20 | 0 | 0 |
| 238 | 0 1 0 | 20 | 0 | 0 |
| 239 | 0 1 0 | 20 | 0 | 0 |
| 240 | 0 1 0 | 20 | 0 | 0 |
| 242 | 0 1 0 | 20 | 0 | 0 |
| 245 | 0 1 0 | 20 | 0 | 0 |
| 246 | 0 1 0 | 20 | 0 | 0 |
| 247 | 0 1 0 | 20 | 0 | 0 |
| 248 | 0 1 0 | 25 | 0 | 0 |
| 468 | 0 1 0 | 25 | 0 | 0 |
| 470 | 0 1 0 | 25 | 0 | 0 |
| 471 | 0 1 0 | 30 | 0 | 0 |
| 472 | 0 1 0 | 30 | 0 | 0 |
| 473 | 0 1 0 | 25 | 0 | 0 |
| 474 | 0 1 0 | 25 | 0 | 0 |
| 475 | 0 1 0 | 25 | 0 | 0 |
| 476 | 0 1 0 | 25 | 0 | 0 |
| 477 | 0 1 0 | 25 | 0 | 0 |
| 478 | 0 1 0 | 30 | 0 | 0 |
| 479 | 0 1 0 | 30 | 0 | 0 |
| 494 | 0 1 0 | 20 | 0 | 0 |
| 495 | 0 1 0 | 20 | 0 | 0 |
| 496 | 0 1 0 | 20 | 0 | 0 |
| 497 | 0 1 0 | 20 | 0 | 0 |
| 498 | 0 1 0 | 20 | 0 | 0 |
| 499 | 0 1 0 | 30 | 0 | 0 |
| 500 | 0 1 0 | 30 | 0 | 0 |
| 513 | 0 1 0 | 25 | 0 | 0 |
| 517 | 0 1 0 | 25 | 0 | 0 |
| 518 | 0 1 0 | 25 | 0 | 0 |
| 519 | 0 1 0 | 25 | 0 | 0 |
| 520 | 0 1 0 | 25 | 0 | 0 |
| 523 | 0 1 0 | 20 | 0 | 0 |
| 524 | 0 1 0 | 20 | 0 | 0 |
| 525 | 0 1 0 | 20 | 0 | 0 |
| 526 | 0 1 0 | 20 | 0 | 0 |
| 527 | 0 1 0 | 20 | 0 | 0 |
| 530 | 0 1 0 | 20 | 0 | 0 |
| 531 | 0 1 0 | 20 | 0 | 0 |
| 532 | 0 1 0 | 20 | 0 | 0 |
| 533 | 0 1 0 | 20 | 0 | 0 |
| 534 | 0 1 0 | 20 | 0 | 0 |
| 537 | 0 1 0 | 20 | 0 | 0 |

TOWN OF WESTPORT—continued.

| No of Section. | Contents. A. R. P. | Upset Price. | | |
|----------------|-----------------------|--------------|----|----|
| | | £ | s. | D. |
| 538 | 0 1 0 | 20 | 0 | 0 |
| 539 | 0 1 0 | 20 | 0 | 0 |
| 540 | 0 1 0 | 20 | 0 | 0 |
| 541 | 0 1 0 | 30 | 0 | 0 |
| 542 | 0 1 0 | 25 | 0 | 0 |
| 544 | 0 1 0 | 25 | 0 | 0 |
| 545 | 0 1 0 | 25 | 0 | 0 |
| 547 | 0 1 0 | 25 | 0 | 0 |
| 548 | 0 1 0 | 25 | 0 | 0 |
| 551 | 0 1 0 | 25 | 0 | 0 |
| 552 | 0 1 0 | 25 | 0 | 0 |
| 553 | 0 1 0 | 25 | 0 | 0 |
| 554 | 0 1 0 | 25 | 0 | 0 |
| 555 | 0 1 0 | 25 | 0 | 0 |
| 558 | 0 1 0 | 25 | 0 | 0 |
| 559 | 0 1 0 | 25 | 0 | 0 |
| 560 | 0 1 0 | 25 | 0 | 0 |
| 561 | 0 1 0 | 25 | 0 | 0 |
| 562 | 0 1 0 | 30 | 0 | 0 |
| 563 | 0 1 0 | 20 | 0 | 0 |
| 565 | 0 1 0 | 20 | 0 | 0 |
| 566 | 0 1 0 | 20 | 0 | 0 |
| 568 | 0 1 0 | 20 | 0 | 0 |
| 569 | 0 1 0 | 20 | 0 | 0 |
| 570 | 0 1 0 | 30 | 0 | 0 |
| 571 | 0 1 0 | 30 | 0 | 0 |
| 573 | 0 1 0 | 20 | 0 | 0 |
| 574 | 0 1 0 | 20 | 0 | 0 |
| 575 | 0 1 0 | 20 | 0 | 0 |
| 576 | 0 1 0 | 20 | 0 | 0 |
| 577 | 0 1 0 | 30 | 0 | 0 |
| 578 | 0 1 0 | 30 | 0 | 0 |
| 579 | 0 1 0 | 20 | 0 | 0 |
| 580 | 0 1 0 | 20 | 0 | 0 |
| 581 | 0 1 0 | 20 | 0 | 0 |
| 582 | 0 1 0 | 20 | 0 | 0 |
| 583 | 0 1 0 | 20 | 0 | 0 |
| 584 | 0 1 0 | 30 | 0 | 0 |
| 585 | 0 0 30 | 15 | 0 | 0 |
| 586 | 0 0 30 | 25 | 0 | 0 |
| 589 | 0 1 0 | 20 | 0 | 0 |
| 591 | 0 1 0 | 20 | 0 | 0 |
| 592 | 0 0 30 | 15 | 0 | 0 |

H. C. DANIELL,
Commissioner.