

687993



NEW ZEALAND  
GOVERNMENT GAZETTE,  
(PROVINCE OF NELSON.)

Published by Authority.

*All Public Notifications which appear in this Gazette, with any Official Signature thereunto annexed, are to be considered as Official Communications made to those Persons to whom they may relate, and are to be obeyed accordingly.*

By His Honor's command,

ALFRED GREENFIELD, Provincial Secretary.

VOL. XV. NELSON, WEDNESDAY, JUNE 19, 1867. No. 23.

Crown Lands Office,  
Nelson, June 14, 1867.

NOTICE is hereby given that the under-mentioned ALLOTMENTS of LAND will be put up to PUBLIC AUCTION, at the Crown Lands Office, Nelson, SATURDAY, the 27th day of July, 1867, at Twelve o'clock, noon.

Ten per cent. of the purchase money to be deposited at the sale, and the remainder to be paid within one month, or deposit forfeited.

TOWN LANDS.

TOWN OF COBDEN.

Section.	Contents.	Upset Price.
No.	A. R. P.	£ s.
1*	0 0 16	6 0
2*	0 0 32	12 0
3*	0 1 33	12 0
4*	0 1 27	6 0
5*	0 0 16	6 0
6*	0 0 16	6 0
7*	0 0 32	12 0
8*	0 0 32	12 0
9*	0 0 16	6 0
10*	0 0 16	6 0
11*	0 0 16	6 0
12*	0 0 16	6 0
13*	0 0 16	6 0
14*	0 0 16	6 0
15*	0 1 0	12 0
16*	0 0 32	12 0

Section.	Contents.			Upset Price.
	A.	R.	P.	
17	0	0	32	12 0
18	0	0	32	12 0
19	0	0	32	12 0
20*	0	0	32	10 0
22	0	0	32	10 0
23	0	0	32	10 0
24	0	0	32	10 0
25	0	0	32	10 0
26	0	0	32	10 0
27	0	0	32	10 0
28	0	0	32	10 0
29	0	0	32	10 0
30	0	0	32	10 0
31	0	0	32	10 0
32	0	0	32	10 0
33	0	0	32	10 0
34	0	0	32	10 0
35	0	0	32	10 0
36*	0	0	10	6 0
37*	0	0	15	6 0
38*	0	0	20	6 0
39*	0	0	17	6 0
40*	0	0	16	6 0
41*	0	0	16	6 0
42*	0	0	16	6 0
43*	0	0	16	6 0
44*	0	0	11	6 0
45*	0	0	9	6 0
46*	0	0	24	12 0
47	0	0	27	12 0
48*	0	0	32	12 0
49	0	0	36	12 0

TOWN OF COBDEN (Continued).

TOWN OF COBDEN (Continued).

TOWN OF COBDEN (Continued).			TOWN OF COBDEN (Continued).		
Section.	Contents.	Upset Price.	Section.	Contents.	Upset Price.
No.	A. R. P.	£ s.	No.	A. R. P.	£ s.
50	0 0 24	6 0	125	0 1 0	10 0
51	0 0 19	6 0	126	0 1 0	10 0
52	0 1 8	10 0	127	0 1 0	10 0
53	0 1 11	10 0	128	0 1 0	10 0
54	0 1 14	10 0	129	0 1 0	10 0
55	0 1 19	10 0	130	0 1 0	10 0
56	0 1 22	10 0	131	0 1 0	10 0
57	0 1 0	10 0	132	0 1 0	10 0
58	0 0 28	10 0	133	0 1 0	10 0
61	0 1 0	10 0	134	0 1 0	10 0
62	0 0 35	10 0	135	0 1 0	10 0
63	0 1 0	10 0	136	0 1 0	10 0
64	0 0 38	10 0	137	0 1 0	10 0
65	0 1 0	10 0	138	0 1 0	10 0
66	0 1 3	10 0	139	0 1 0	10 0
67	0 1 0	10 0	140	0 1 0	10 0
68	0 1 11	10 0	141	0 1 0	10 0
69	0 1 0	10 0	144	0 1 0	10 0
70	0 1 17	10 0	145	0 1 0	10 0
71	0 1 0	10 0	146	0 1 0	10 0
72	0 1 24	10 0	147	0 1 0	10 0
73	0 1 0	10 0	148	0 1 0	10 0
74	0 1 30	10 0	149	0 1 0	10 0
75	0 1 0	10 0	150	0 1 0	10 0
76	0 1 36	10 0	151	0 1 0	10 0
77	0 0 35	10 0	152	0 1 18	10 0
78	0 1 1	10 0	153	0 0 32	10 0
79	0 1 8	10 0	154	0 0 32	10 0
80	0 1 14	10 0	155	0 0 32	10 0
81	0 1 20	10 0	156	0 0 32	10 0
82	0 0 32	10 0	157	0 0 32	10 0
83	0 0 32	10 0	158	0 0 32	10 0
84	0 0 32	10 0	159	0 0 32	10 0
85	0 0 32	10 0	160	0 0 32	10 0
88	0 0 32	10 0	161	0 0 32	10 0
89	0 0 32	10 0	162	0 0 32	10 0
90	0 0 32	10 0	163	0 0 32	10 0
91	0 0 32	10 0	164	0 0 32	10 0
92	0 0 32	10 0	165	0 0 32	10 0
93	0 0 32	10 0	166	0 0 32	10 0
94	0 0 32	10 0	167	0 0 32	10 0
95	0 0 32	10 0	168	0 0 32	10 0
96	0 0 32	10 0	169	0 0 32	10 0
97	0 0 32	10 0	170	0 0 32	10 0
98	0 0 32	10 0	171	0 0 32	10 0
99	0 0 32	10 0	172	0 0 32	10 0
100	0 0 32	10 0	173	0 0 32	10 0
101	0 0 32	10 0	174	0 0 32	10 0
102	0 0 32	10 0	175	0 0 32	10 0
103	0 0 32	10 0	176	0 0 32	10 0
104	0 0 32	10 0	177	0 0 32	10 0
105	0 0 32	10 0	178	0 0 32	10 0
106	0 0 32	10 0	179	0 0 32	10 0
107	0 0 32	10 0	180	0 0 32	10 0
108	0 0 32	10 0	183	0 0 32	10 0
109	0 0 32	10 0	184	0 0 32	10 0
110	0 0 32	10 0	185	0 0 32	10 0
111	0 0 32	10 0	186	0 0 32	10 0
112	0 0 32	10 0	187	0 0 32	10 0
113	0 1 0	10 0	188	0 0 32	10 0
114	0 1 0	10 0	189	0 0 32	10 0
115	0 1 0	10 0	190	0 0 32	10 0
116	0 1 0	10 0	191	0 0 32	10 0
117	0 1 0	10 0	192	0 0 32	10 0
118	0 1 0	10 0	193	0 0 32	10 0
119	0 1 0	10 0	194	0 0 32	10 0
120	0 1 0	10 0	195	0 0 32	10 0
121	0 1 0	10 0	196	0 0 32	10 0
122	0 1 0	10 0	197	0 0 32	10 0
123	0 1 0	10 0	198	0 0 32	10 0
124	0 1 0	10 0	199	0 0 32	10 0

TOWN OF COBDEN (Continued).			
Section No.	Contents.	Upset Price.	
	A. R. P.	£	s.
200	0 0 32	10	0
201	0 0 32	10	0
202	0 0 32	10	0
203	0 0 32	10	0
204	0 0 32	10	0
205	0 0 32	10	0
206	0 0 32	10	0
207	0 0 32	10	0
208	0 0 32	10	0
209	0 0 32	10	0
210	0 0 32	10	0
211	0 0 32	10	0
212	0 0 32	10	0
213	0 0 32	10	0
214	0 0 32	10	0
215	0 0 32	10	0
217	0 0 32	10	0
218	0 0 32	10	0
219	0 1 0	10	0
220	0 1 0	10	0
221	0 1 0	10	0
222	0 1 0	10	0
225	0 1 0	10	0
226	0 1 0	10	0
227	0 1 0	10	0
228	0 1 0	10	0
229	0 1 0	10	0
230	0 1 0	10	0
231	0 1 0	10	0
232	0 1 0	10	0
233	0 1 0	10	0
234	0 1 0	10	0
235	0 1 0	10	0
236	0 1 0	10	0
237	0 1 0	10	0
238	0 1 0	10	0
239	0 1 0	10	0
240	0 1 0	10	0
241	0 1 0	10	0
242	0 1 0	10	0
243	0 1 0	10	0
244	0 1 0	10	0
245	0 1 0	10	0
246	0 1 0	10	0
247	0 1 0	10	0
248	0 1 0	10	0
249	0 1 0	10	0
250	0 1 0	10	0
251	0 1 0	10	0
252	0 1 0	10	0
253	0 1 0	10	0
254	0 1 0	10	0
255	0 1 0	10	0
256	0 1 0	10	0
257	0 1 0	10	0
258	0 1 0	10	0
259	0 1 0	10	0
260	0 1 0	10	0
261	0 1 0	10	0
262	0 1 0	10	0
263	0 1 0	10	0
264	0 1 0	10	0
265	0 1 0	10	0
266	0 1 0	10	0
267	0 1 0	10	0
268	0 1 0	10	0
269	0 1 0	10	0
270	0 1 0	10	0
271	0 1 0	10	0
272	0 1 0	10	0
273	0 1 0	10	0

TOWN OF COBDEN (Continued).			
Section No.	Contents.	Upset Price.	
	A. R. P.	£	s.
274	0 1 0	10	0
275	0 1 0	10	0
276	0 1 0	10	0
277	0 1 0	10	0
278	0 1 0	10	0
281	0 1 0	10	0
283	0 1 0	10	0
284	0 1 0	10	0
285	0 1 0	10	0
286	0 1 0	10	0
287	0 1 0	10	0
288	0 1 0	10	0
289	0 1 0	10	0
290	0 1 0	10	0
291	0 1 0	10	0
292	0 1 0	10	0
293	0 1 0	10	0
294	0 1 0	10	0
295	0 1 0	10	0
296	0 1 0	10	0
297	0 1 0	10	0
298	0 1 0	10	0

## TOWN OF WESTPORT.

16	0 1 0	25	0
585	0 0 30	15	0
586	0 0 30	25	0
588	0 0 30	15	0
589	0 1 0	20	0
591	0 1 0	20	0
592	0 0 30	15	0
924	0 1 0	20	0
925	0 1 0	20	0
926	0 1 0	20	0
927	0 1 0	20	0
928	0 1 0	20	0
929	0 1 0	20	0
930	0 1 0	20	0
931	0 1 0	20	0
932	0 1 0	20	0
933	0 1 0	20	0
934	0 1 9	20	0
935	0 1 1	20	0
936	0 0 34	15	0
937	0 0 27	12	0
938	0 0 19	10	0
939	0 1 0	10	0
940	0 0 33	10	0
941	0 0 39	10	0
942	0 1 0	10	0
943	0 1 0	10	0
944	0 1 0	10	0
945	0 1 0	10	0
946	0 1 0	10	0
947	0 1 0	10	0
948	0 0 24	10	0
949	0 1 0	15	0
950	0 1 0	15	0
951	0 1 0	15	0
952	0 1 0	15	0
953	0 1 0	15	0

## RURAL LANDS.

## SQUARE, No. 3.

## HILLS ON WEST BANK OF MOTUEKA.

Section No.	Contents.	Upset Price.	
	A. R. P.	£	s.
89	50 0 0	16	12
90	100 0 0	33	5
91	100 0 0	30	18
92	100 0 0	30	18

RURAL LANDS—continued.

S Q U A R E, N o. 7.		
O N T H E R I V E R G R A H A M.		
71	112 0 0	53 5
S Q U A R E, N o. 12.		
S E P A R A T I O N P O I N T.		
23	215 0 0	62 12
24	144 0 0	41 0
25	182 0 0	51 16
26	120 0 0	34 4
S Q U A R E, N o. 23.		
H A P P Y V A L L E Y.		
49	123 0 0	40 18
72	48 0 0	16 0
S Q U A R E, N o. 112.		
T H E D I S T R I C T O F T H E H O P E, A M U R I.		
20	220 0 0	85 6
27	113 0 0	42 18
S Q U A R E, N o. 171.		
H O W A R D V A L L E Y.		
1	79 0 0	37 10
2	110 0 0	52 5

The sections in the Town of Cobden marked thus (\*) will be sold, subject to the valuation for improvements, particulars of which will be given at the sale.

All the above allotments of Rural Land are subject to a reservation for right of roads, the deductions for which have been made in the price, as provided in the 34th clause of the Nelson Waste Lands Act, 1863.

H. C. DANIELL,  
Commissioner.

Crown Lands Office,  
Nelson, 24th June, 1867.

**N**OTICE is hereby given, that the under-mentioned ALLOTMENTS of LAND will be put up to public auction at the Crown Lands Office, on SATURDAY, the 27th day of July, 1867, immediately after the close of the auction already advertised for that date.

Ten per cent of the purchase money to be deposited at the sale, and the remainder to be paid within one month, or deposit forfeited.

SUBURBAN LANDS.

D I S T R I C T K A R A M E A.		
S Q U A R E, N o. 152.		
Section.	Contents.	Upset Price.
No.	A. R. P.	£ s.
82	100 0 0	50 0
84	36 3 20	18 8
85	31 3 20	15 18
86	29 0 0	14 10
87	30 0 0	15 0
88	31 1 0	15 12
89	31 1 0	15 12
90	32 0 30	16 0

DISTRICT KARAMEA (Continued).

Section.	Contents.	Upset Price.
No.	A. R. P.	£ s.
91	100 0 0	50 0
98	72 0 0	36 0
99	69 2 32	34 16
100	65 3 14	32 18
103	30 0 0	15 0
S Q U A R E, N o. 159.		
72	10 3 8	8 2
73	10 3 8	8 2
74	10 3 8	8 2
75	10 3 8	8 2
76	10 3 8	8 2
77	9 0 0	6 15
78	10 3 8	8 2
79	10 3 8	8 2
80	8 0 35	6 4
81	5 2 32	4 4
82	4 3 8	3 10
83	5 1 24	6 2
84	6 1 27	4 18
85	6 0 16	4 12
86	10 3 8	8 2
87	10 3 8	8 2
88	10 3 8	8 2
89	10 3 8	8 2
90	10 3 8	8 2
91	10 3 8	8 2
92	8 2 8	6 8
93	3 1 24	2 10
94	10 3 8	8 2
95	10 3 8	8 2
96	9 0 0	6 15
97	10 0 32	7 12
98	10 0 32	7 12
99	10 0 32	7 12
100	10 0 32	7 12
101	10 0 32	7 12
102	9 3 8	7 8
103	9 2 16	7 3
104	9 2 16	7 3
105	10 3 8	8 2
106	10 3 8	8 2
107	10 3 8	8 2
108	10 3 8	8 2
109	10 3 8	8 2
110	10 3 8	8 2
111	10 3 8	8 2
112	10 3 8	8 2
113	10 3 8	8 2
114	10 3 8	8 2
115	10 3 8	8 2
116	10 3 8	8 2
117	10 3 8	8 2
118	9 0 0	6 15
119	10 0 32	7 12
120	10 0 32	7 12
121	10 0 32	7 12
122	10 0 32	7 12
123	10 0 32	7 12
124	10 0 32	7 12
125	10 0 32	7 12

H. C. DANIELL,  
Commissioner.

Crown Lands Office,  
Nelson, 6th June, 1867.

**A**PPPLICATIONS for DEPASTURAGE  
LICENSES in accordance with the Regula-  
tions of the "Nelson Waste Lands Act, 1863,"  
received by the Commissioner of Crown Lands,  
during the month of May:—

Gerard de la Pas- ture	District—the Amuri. Being for all the open country to the south of his runs on the Hope. Estimated extent, 10,000 acres. Deposit, £15.
Kean and Hall	District—the Amuri. Being for all the land within the following boundaries—a line half-a-mile to the westward of Gorge Creek, following the direction of stream, and a line one mile to eastward of same creek, also following direction of stream; north, by D. Kean's run (7560 acres); south, by a straight line due east and west, magnetic. Estimated extent—3000 acres. Deposit—£5.
John Daly	District—Alma. Being for the excess of country over and above 20,000 acres applied for in Nov., 1865, by Mr. Thomas Carter, and lying between the southern bound- ary of Messrs. Saxton's runs, and northern boundary of the run originally granted to Dr. Robertson, and the eastern boundary of the five miles square reserve at the head of the Alma. Estimated extent—10,000 acres. Deposit—£15.

W. White

District—Upper Alma.  
Bounded on the North by the  
country originally licensed to  
him; on the East, by the wes-  
tern boundary of the Govern-  
ment reserve; south-east by  
reserve; south-west by Messrs.  
Carter's eastern and northern  
boundaries.  
Estimated extent—3000 acres.  
Deposit—£5.

H. C. DANIELL,  
Commissioner.

Crown Lands Office,  
Nelson, 10th June, 1867.

**A**PPPLICATIONS for LEASES, under  
"The Crown Lands (Nelson) Leasing Act,  
1865," received by the Commissioner of Crown Lands  
during the months of April and May, 1867:—

Thomas Hickey	District—Upper Motueka. Being Section No. 127 of Square 6. Contents—174 acres. Deposit—£5 16s.
James Blick	District—Maungatapu. Being for 400 acres of land out- side the surveyed sections on the line of the old road. Deposit—£13 6s. 8d.
C. A. Muntz	District—Howard. Being for 520 acres in the Val- ley of the Howard. Deposit—£17 6s. 8d.

H. C. DANIELL,  
Commissioner.