



**NEW ZEALAND  
GOVERNMENT GAZETTE  
(PROVINCE OF NELSON).**

Published by Authority.

*All Public Notifications which appear in this Gazette, with any Official Signature thereunto annexed, are to be considered as Official Communications made to those Persons to whom they may relate, and are to be obeyed accordingly.*

By His Honor's command,

**ALFRED GREENFIELD, Chief Clerk.**

VOL. XI.

NELSON, MONDAY, JANUARY 12, 1863.

No. 1.

Land Office, Nelson,  
January 9, 1863.

**NOTICE** is hereby given, that the undermentioned ALLOTMENTS of LAND will be put up to Auction, at the Crown Land Office, Nelson, on SATURDAY, the 14th day of February, 1863, at Twelve o'clock noon.

Ten per cent. of the purchase money to be deposited at the sale, and the remainder to be paid within one month, or the deposit forfeited.

**RURAL LANDS.**

SQUARE, No. 5.

MOTUPIKO VALLEY.

| Section. | Contents. |    |    | Upset Price. |
|----------|-----------|----|----|--------------|
|          | A.        | R. | P. |              |
| No. 22   | 100       | 0  | 0  | 47 10        |
| 23       | 86        | 0  | 0  | 40 15        |
| 24       | 100       | 0  | 0  | 47 10        |
| 25       | 26        | 3  | 14 | 12 15        |
| 26       | 90        | 0  | 0  | 42 15        |
| 28       | 85        | 0  | 0  | 40 8         |
| 30       | 52        | 0  | 0  | 24 12        |
| 31       | 40        | 0  | 0  | 19 0         |
| 36       | 92        | 0  | 0  | 43 12        |
| 37       | 94        | 0  | 0  | 44 12        |
| 38       | 78        | 0  | 0  | 37 0         |
| 39       | 116       | 0  | 0  | 55 0         |

| Section. | Contents. |    |    | Upset Price. |
|----------|-----------|----|----|--------------|
|          | A.        | R. | P. |              |
| 40       | 90        | 0  | 0  | 42 15        |
| 42       | 50        | 0  | 0  | 23 15        |
| 43       | 66        | 0  | 0  | 31 8         |
| 44       | 75        | 0  | 0  | 35 12        |
| *80      | 19        | 0  | 0  | 9 10         |
| *81      | 10        | 3  | 18 | 5 8          |
| *82      | 15        | 0  | 1  | 7 10         |
| *83      | 11        | 0  | 0  | 5 10         |
| *84      | 11        | 0  | 0  | 5 10         |
| 86       | 112       | 0  | 0  | 53 3         |
| 88       | 110       | 0  | 0  | 52 5         |
| 91       | 118       | 0  | 0  | 56 0         |
| 92       | 123       | 0  | 0  | 58 9         |
| 95       | 139       | 0  | 0  | 66 0         |

**PASTORAL LANDS.**

SQUARE, No. 5.

MOTUPIKO VALLEY.

|        |     |   |   |        |
|--------|-----|---|---|--------|
| No. 32 | 136 | 0 | 0 | 38 14  |
| 34     | 180 | 0 | 0 | 63 8   |
| 35     | 275 | 0 | 0 | 106 16 |
| 87     | 110 | 0 | 0 | 36 12  |
| 96     | 93  | 0 | 0 | 26 8   |
| 97     | 97  | 0 | 0 | 27 12  |

MARAHAU.

|        |     |   |   |       |
|--------|-----|---|---|-------|
| No. 24 | 150 | 0 | 0 | 42 15 |
| 25     | 117 | 0 | 0 | 38 18 |
| 26     | 103 | 0 | 0 | 31 15 |

OTAWHERO.

|        |     |   |   |       |
|--------|-----|---|---|-------|
| No. 28 | 238 | 0 | 0 | 69 0  |
| 29     | 142 | 0 | 0 | 40 8  |
| 30     | 118 | 3 | 8 | 33 16 |

| Section.       | KAITERI-TERI. |    |    | Upset Price. |
|----------------|---------------|----|----|--------------|
|                | Contents.     |    |    |              |
|                | A.            | R. | P. | £ s.         |
| No. 31         | 130           | 0  | 0  | 37 0         |
| 32             | 160           | 0  | 0  | 45 12        |
| 33             | 152           | 0  | 0  | 43 6         |
| 34             | 151           | 0  | 32 | 43 0         |
| RIWAKA VALLEY. |               |    |    |              |
| No. 35         | 282           | 0  | 0  | 95 15        |
| 37             | 85            | 0  | 0  | 26 4         |
| 38             | 120           | 0  | 0  | 34 4         |
| 39             | 170           | 0  | 0  | 48 9         |
| 40             | 172           | 0  | 0  | 49 0         |
| 41             | 96            | 0  | 0  | 27 6         |
| 42             | 233           | 0  | 0  | 67 16        |
| KAITERI-TERI.  |               |    |    |              |
| No. 43         | 96            | 0  | 0  | 27 6         |
| 44             | 235           | 0  | 0  | 68 6         |
| 45             | 93            | 0  | 0  | 26 8         |
| 46             | 190           | 0  | 0  | 54 3         |
| 47             | 188           | 0  | 0  | 53 12        |
| 48             | 198           | 0  | 0  | 56 8         |
| 49             | 130           | 0  | 0  | 37 0         |
| 50             | 156           | 0  | 9  | 44 8         |
| 51             | 200           | 0  | 0  | 57 0         |
| 52             | 150           | 0  | 0  | 42 12        |
| 53             | 230           | 0  | 12 | 66 18        |
| 54             | 126           | 0  | 0  | 35 18        |

All the above allotments, with the exception of those marked thus \*, are subject to a reservation for right of roads, the deductions for which have been made in the price, as provided in the 44th clause of the Land Regulations.

J. C. RICHMOND,  
*Commissioner.*

**APPLICATIONS for DEPASTURAGE LICENSES**, in Accordance with the Regulations under the Waste Lands Act, 1858, received by the Commissioner of Crown Lands during the Month of DECEMBER, 1862.

J. MACKLEY—District, the Grey.  
Being the grass flat on the Pohataroha or Upper Grey, known as the Waipuna; bounded on the north-west by the River Pohata-

roha or Upper Grey; and on the south, east, and west, by forest land.

Extent, under 4,000 acres.

Deposit paid, £10.

J. C. RICHMOND,

*Commissioner.*

Crown Land Office, Nelson,  
December 27, 1862.

**NOTICE** is hereby given, that Decisions in favor of the undermentioned applicants for Licenses to Depasture Stock, have been given, in accordance with the Provisions of the Waste Land Regulations of the 15th February, 1860.

|                                     |               | Acres.      |
|-------------------------------------|---------------|-------------|
| R. K. Newcome }<br>and A. Domett, } | the Grey      | ... 60,000  |
| F. J. and J. W. }<br>Shrimpton }    | Amuri         | ... 10,000  |
| Ditto                               | Amuri         | ... 3,000   |
| J. Thomson                          | the Buller    | ... 6,000   |
| F. J. and J. W. }<br>Shrimpton }    | Wai-au-ua     | ... *20,000 |
| J. & J. Rochfort                    | the Buller    | ... 30,000  |
| J. Mackay                           | Maruia        | ... 25,000  |
| W. Whitehorn                        | Grey          | ... 4,400   |
| Ditto                               | Grey          | ... 17,600  |
| C. R. and G. R. }<br>Keene }        | Clarence      | ... 10,000  |
| I. M. Hill                          | the Buller    | ... 5,000   |
| H. Clouston                         | Grey          | ... 2,000   |
| Baker & Skeet                       | Maruia        | ... 10,000  |
| White & Ricketts                    | Tarndale      | ... 3,000   |
| A. Rutherford                       | Amuri         | ... 6,000   |
| T. Askew                            | Croixelles    | ... 10,000  |
| W. Akersten                         | West Wanganui | 2,500       |
| W. Gibbs                            | Tasman Bay    | ... 6,000   |
| T. R. Hacket                        | Clarence      | ... 20,000  |

\* If not overlapping land granted to T. Brunner.

Boundaries not to be definitively settled until a plan of the run has been sent in as required by the Regulations.

J. C. RICHMOND,  
*Commissioner.*