



THE  
**GOVERNMENT GAZETTE,**  
 PROVINCE OF HAWKE'S BAY.

Published by Authority.

*All Public Notifications which appear in this Gazette, with any Official Signature thereunto annexed, are to be considered as Official Communications made to those persons to whom they relate, and are to be obeyed accordingly.*

T. H. FITZGERALD,  
 Superintendent.

VOL. 1.]

FRIDAY, MARCH 2, 1860.

[ No. 15.]

Superintendent's Office,  
 Napier, Feb. 29, 1860.

THE SUPERINTENDENT has directed the publication of the following circular addressed to the Heads of Departments for general information.

G. T. FANNIN,  
 Superintendent's Clerk.

Superintendent's Office,  
 Napier, Feb. 28, 1860.

SIR,—As credible information has been received of certain officers connected with the Survey Department in this place having taken a conspicuous part in the late election for the Napier Country District, and of having otherwise interfered in it, beyond giving their votes, by canvassing &c.—I have the honor to inform you that the Provincial Government entirely disapproves of such conduct or interference with the views of the electors on the

part of any paid officers who are not themselves candidates for the vacant seat, nor will it be allowed in any case, in future, that may occur. As without wishing to control in any way the votes that Government Officers are entitled to give as well as other electors, the Provincial Government of Hawke's Bay is determined not to leave itself open to the charge of unduly influencing elections from the conduct of those, who by accepting paid offices under it, may naturally be supposed by the public to be acting with its sanction in canvassing, &c., that in future must be abstained from by them unless they be, as before mentioned, candidates themselves for the vacant seat.

I have the honor to be,  
 Sir,  
 Your most obdt. servant,  
 T. H. FITZGERALD,  
 Superintendent.

\*

RETURN OF LANDS SOLD, DEPOSITS, AND GRANT FEES AND ASSESSMENTS ON RUNS, RECEIVED  
AT THE LAND OFFICE AT NAPIER, IN THE PROVINCE OF HAWKE'S BAY, FROM THE 1ST TO  
THE 31ST JANUARY, 1860, INCLUSIVE.

| PURCHASERS.            | LAND SELECTED OR APPLIED FOR.    | CONTENTS. |   |   | PAYMENTS. |    |   | REMARKS.   |
|------------------------|----------------------------------|-----------|---|---|-----------|----|---|--|
|                        |                                  | A         | R | P | £         | S  | D |  |
| E. N. Smith .....      | On Captain Henton's Run .....    | 120       | 0 | 0 | 60        | 0  | 0 | Deposit 10 per cent. on 5s. Land.                |
| " " .....              | " " " .....                      | 400       | 0 | 0 | 10        | 0  | 0 |  |
| R. J. Duncan .....     | On his Run .....                 | 540       | 0 | 0 | 270       | 0  | 0 |  |
| A. G. Tollemache ..... | On H. S. Tiffen's Run .....      | 2600      | 0 | 0 | 1300      | 0  | 0 | Deposit of 10 per cent. on purchases at Auction. |
| Duncan M'Donald .....  | On E. Collins' Run .....         | 80        | 0 | 0 | 40        | 0  | 0 |  |
| A. G. Tollemache ..... | On G. A. Oliver's Run .....      | 60        | 0 | 0 | 30        | 0  | 0 |  |
| J. M. Stokes .....     | On his Run .....                 | 80        | 0 | 0 | 2         | 0  | 0 |  |
| Neil Campbell .....    | Town Section No. 1, Havelock ... | 0         | 2 | 0 | 0         | 15 | 0 |  |
| Alfred Wyatt .....     | " " 4 " .....                    | 0         | 2 | 0 | 0         | 13 | 6 |  |
| Neil Campbell .....    | " " 7 " .....                    | 0         | 2 | 0 | 0         | 16 | 6 |  |
| J. A. Smith .....      | " " 10 " .....                   | 0         | 2 | 0 | 0         | 16 | 6 |  |
| J. A. Smith .....      | " " 12 " .....                   | 0         | 2 | 0 | 2         | 9  | 6 |  |
| A. P. Stuart .....     | " " 15 " .....                   | 0         | 2 | 0 | 0         | 19 | 0 |  |
| Alfred Wyatt .....     | " " 18 " .....                   | 0         | 2 | 0 | 0         | 15 | 6 |  |
| A. Kennedy .....       | " " 21 " .....                   | 0         | 2 | 0 | 0         | 16 | 6 |  |
| J. A. Smith .....      | " " 24 " .....                   | 0         | 2 | 0 | 1         | 2  | 0 |  |
| H. P. Stark .....      | " " 27 " .....                   | 0         | 2 | 0 | 2         | 2  | 0 |  |
| M. Fitzgerald .....    | " " 31 " .....                   | 0         | 2 | 0 | 1         | 2  | 0 |  |
| Hartley Webster .....  | " " 34 " .....                   | 0         | 2 | 0 | 1         | 0  | 0 |  |
| J. A. Smith .....      | " " 37 " .....                   | 0         | 2 | 0 | 1         | 1  | 0 |  |
|                        | Carried forward .....            | 3886      | 2 | 0 | 1726      | 9  | 0 |  |

| PURCHASERS.           | LAND SELECTED OR APPLIED FOR.     | CONTENTS. |   |    | PAYMENTS. |    |   | REMARKS.  |
|-----------------------|-----------------------------------|-----------|---|----|-----------|----|---|---|
|                       |                                   | A         | R | P  | £         | S  | D |   |
|                       | Brought forward.....              | 3886      | 2 | 0  | 1726      | 9  | 0 |   |
| Frederick Dyett ..... | Town Section No. 40, Havelock ... | 0         | 2 | 0  | 1         | 0  | 6 | } Deposit of 10 per cent on pur-<br>chases at Auction. 72 |
| James Fougere .....   | “ “ 41 “ ..                       | 0         | 2 | 0  | 1         | 6  | 0 |   |
| “ .....               | “ “ 44 “ ..                       | 0         | 2 | 0  | 1         | 0  | 0 |   |
| William Colenso ..... | “ “ 47 “ ..                       | 1         | 0 | 0  | 5         | 10 | 0 |   |
| John M'Kinnon .....   | “ “ 48 “ ..                       | 0         | 2 | 0  | 3         | 4  | 0 |   |
| Walter Pilliett ..... | “ “ 51 “ ..                       | 0         | 2 | 0  | 0         | 19 | 0 |   |
| Frederick Dyett ..... | “ “ 55 “ ..                       | 0         | 2 | 0  | 0         | 19 | 0 |   |
| John Robottom .....   | “ “ 59 “ ..                       | 0         | 2 | 0  | 1         | 5  | 6 |   |
| J. B. Ferguson .....  | “ “ 62 “ ..                       | 0         | 2 | 0  | 0         | 16 | 6 |   |
| Peter Bourke .....    | “ “ 65 “ ..                       | 0         | 2 | 0  | 0         | 17 | 0 |   |
| John Robottom .....   | “ “ 70 “ ..                       | 0         | 2 | 24 | 1         | 6  | 6 |   |
| James Fougere .....   | Suburban Section No. 1, Havelock. | 27        | 2 | 36 | 3         | 0  | 0 |   |
| John Anderson .....   | “ “ 7 “ ..                        | 42        | 2 | 0  | 4         | 6  | 0 |   |
| John M'Kinnon .....   | “ “ 13 “ ..                       | 19        | 1 | 15 | 4         | 2  | 0 |   |
| T. D. Triphook .....  | “ “ 15 “ ..                       | 21        | 3 | 26 | 3         | 10 | 0 |   |
| “ .....               | “ “ 18 “ ..                       | 29        | 0 | 35 | 3         | 10 | 0 |   |
| Edward Jones .....    | “ “ 21 “ ..                       | 18        | 2 | 0  | 2         | 4  | 0 |   |
| R. H. MacGregor ..... | “ “ 24 “ ..                       | 16        | 1 | 30 | 4         | 16 | 0 |   |
| T. D. Triphook .....  | “ “ 27 “ ..                       | 20        | 0 | 30 | 6         | 0  | 0 |   |
| John Wilkinson .....  | “ “ 30 “ ..                       | 24        | 0 | 16 | 6         | 16 | 0 |   |
| J. A. Smith .....     | “ “ 47 “ ..                       | 14        | 0 | 0  | 6         | 6  | 0 |   |
| G. M. Gray .....      | On Carter and Anderson's Run ..   | 50        | 0 | 0  | 25        | 0  | 0 |   |
| John Wilkinson .....  | In the Oero Bush .....            | 60        | 0 | 0  | 30        | 0  | 0 |   |
| C. J. Anderson .....  | On Carter and Anderson's Run ...  | 62        | 0 | 0  | 31        | 0  | 0 |   |
|                       | Carried forward .....             | 4298      | 2 | 12 | 1875      | 3  | 0 |   |

| PURCHASERS.                     | LAND SELECTED OR APPLIED FOR.       | CONTENTS. |   |    | PAYMENTS. |    |                               | REMARKS.   |
|---------------------------------|-------------------------------------|-----------|---|----|-----------|----|-------------------------------|--|
|                                 |                                     | A         | R | P  | £         | S  | D                             |  |
|                                 | Brought forward.....                | 4298      | 2 | 12 | 1875      | 3  | 0                             | Balance 9-10 of purchase at Auction.   |
| M. Fitzgerald .....             | Town Section No. 31, Havelock ..... |           |   |    | 9         | 18 | 0                             |  |
| James Anderson .....            | Assessment for 1859 .....           |           |   |    | 5         | 0  | 3                             |  |
| Anderson and Carter.....        | " " .....                           |           |   |    | 11        | 10 | 9                             |  |
| J. C. L. Carter .....           | " " .....                           |           |   |    | 8         | 16 | 3                             | Amount of Deficiency from within boundaries of Application for 1600 acres in December 1858. 73 |
| Thomas Mason .....              | On his Run .....                    | 800       | 0 | 0  | 400       | 0  | 0                             |  |
| Charles Lambert .....           | On his Run .....                    | 1000      | 0 | 0  | 500       | 0  | 0                             |  |
| John Lavin .....                | Assessment for 1859 .....           |           |   |    | 9         | 8  | 1                             |  |
| E. S. Curling .....             | On his Run .....                    | 1000      | 0 | 0  | 500       | 0  | 0                             |  |
| Thomas Tanner .....             | On F. S. Abbott's Run .....         | 232       | 0 | 0  |           |    |                               |  |
| F. S. Abbott .....              | Assessment for 1859 .....           |           |   |    | 8         | 13 | 7                             |  |
| J. M. Stokes .....              | " " .....                           |           |   |    | 5         | 11 | 11                            |  |
| William Fannin .....            | " " .....                           |           |   |    | 0         | 16 | 6                             |  |
| M. H. Dyson .....               | " " (balance).....                  |           |   |    | 5         | 13 | 4 <sup>3</sup> / <sub>4</sub> |  |
| A. H. Hickson .....             | On H. S. Tiffen's Run .....         | 40        | 0 | 0  | 20        | 0  | 0                             |  |
| Francis Bee .....               | On Messrs. Rhodes' Run .....        | 40        | 0 | 0  | 20        | 0  | 0                             |  |
| Robert Riddell .....            | Assessment for 1859 .....           |           |   |    | 7         | 1  | 7                             |  |
| William Fannin and others ..... | Crown Grant Fees .....              |           |   |    | 7         | 0  | 0                             |  |
|                                 | TOTALS .....                        | 7410      | 2 | 12 | 3394      | 13 | 3 <sup>3</sup> / <sub>4</sub> |  |

Crown Lands Office, Napier, 3rd February, 1860.

H. S. TIFFEN,  
Commissioner Crown Lands.



| NAME.                   | DISTRICT.             | No. OF ACRES. | AMOUNT RECEIVED. |               |              | REMARKS.                        |
|-------------------------|-----------------------|---------------|------------------|---------------|--------------|---------------------------------|
|                         |                       |               | Deposit.         | License Fees. | Assessments. |                                 |
|                         |                       |               | £ s. d.          | £ s. d.       | £ s. d.      |                                 |
|                         | Brought Forward.      |               | 125 0 0          |               | 252 9 2      |                                 |
| Ashton St. Hill .....   | Kidnapper Block ..... | 2,625         |                  |               | 2 14 8       |                                 |
| Alex. Grant .....       | Ruataniwha " .....    | 5,680         |                  |               | 5 18 4       |                                 |
| Robert Riddell .....    | Mohaka " .....        | 6,832         |                  |               | 7 2 4        |                                 |
| Rhodes & Rhodes .....   | Kidnapper " .....     | 17,148        |                  |               | 17 17 3      |                                 |
| James Anderson .....    | Mohaka " .....        | 4,902         |                  |               | 5 2 1        |                                 |
| William Fannin .....    | Ruataniwha " .....    | 2,440         |                  |               | 2 10 10      |                                 |
| Chapman & Rhodes ... .. | Hapuku " .....        | 19,960        |                  |               | 20 15 10     |                                 |
| Daniel Riddiford .....  | " " .....             | 4,315         |                  |               | 4 9 11       |                                 |
| Alfred Newman .....     | " " .....             | 2,474         |                  |               | 2 11 7       |                                 |
| E. S. Curling .....     | Oero " .....          | 1,300         |                  |               | 1 7 1        | Balance.                        |
| James Henton .....      | Ahuriri " .....       | 13,670        |                  |               | 14 4 9       |                                 |
| John Lavin .....        | Mohaka " .....        | 9,070         |                  |               | 9 8 11       |                                 |
| George Worgan .....     | Ruataniwha " .....    | 2,804         |                  |               | 2 18 5       |                                 |
| Wm. Villers .....       | Ahuriri " .....       | 17,000        |                  |               | 17 14 2      |                                 |
| R. J. Duncan .....      | Ruataniwha " .....    | 2,585         |                  |               | 2 13 10      |                                 |
| John Johnston .....     | " " .....             | 5,900         |                  |               | 6 2 11       |                                 |
| H. R. Russell .....     | Hapuku " .....        | 6,456         |                  |               | 6 14 6       |                                 |
| Donald McLean .....     | Maraekakaho " .....   | 7,320         |                  | 5 0 0         | 7 12 6       |                                 |
| Edward Ribby .....      | Tongohio " .....      | 10,000        | 25 0 0           |               |              |                                 |
| John McCarthy .....     | Eskdale " .....       | 4,000         | 25 0 0           |               |              | Deposit refunded 6th Feb. 1860. |
|                         | Totals.               |               | 175 0 0          | 5 0 0         | 390 9 1      |                                 |

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Crown Lands Office, Napier, 9th February, 1860.

H. S. TIFFEN,  
Commissioner Crown Lands.

\*  
**ABSTRACT**  
 OF  
**RECEIPTS AND EXPENDITURE**  
 OF THE  
**Province of Hawke's Bay,**

FOR THE PERIOD FROM THE 1<sup>ST</sup> OF OCTOBER TO THE 31<sup>ST</sup> OF  
 DECEMBER, 1859.

RECEIPTS.

|   | £             | s. | d. |
|---|---------------|----|----|
| Balance in hands of Provincial Treasurer last Quarter ..... | 6223          | 19 | 6  |
| Ditto in hands of Officers to be accounted for .....        | 2474          | 6  | 0  |
|   | 8698 5 6      |    |    |
| <b>ORDINARY REVENUE—</b>                                    |               |    |    |
| Customs 3-8ths of Gross Received .....                      | 773           | 18 | 6  |
| Sheep Assessments .....                                     | 185           | 13 | 9  |
|   | 959 12 3      |    |    |
| <b>TERRITORIAL REVENUE—</b>                                 |               |    |    |
| Land Sales .....  | 9216          | 18 | 1  |
| <b>TEMPORARY—</b>   |               |    |    |
| Deposit on account of Clive School .....                    | 100           | 0  | 0  |
|   | £18,974 15 10 |    |    |

EXPENDITURE.

|                                     |         |    |           |
|-------------------------------------|---------|----|-----------|
| <b>ORDINARY—</b>                    |         |    |           |
| Superintendent's Department .....   | £       | s. | d.        |
| Treasury ditto .....                | 295     | 4  | 2         |
| Auditor's ditto .....               | 40      | 11 | 0         |
| Solicitor's ditto .....             | 50      | 7  | 6         |
|                                     | 25      | 0  | 0         |
|                                     | 411 2 8 |    |           |
| <b>PROVINCIAL COUNCIL</b> .....     |         |    | 91 2 10   |
| Police Department .....             | 127     | 7  | 3         |
| Sheriff's ditto .....               | 7       | 18 | 11        |
| Registrar of Deeds ditto .....      | 132     | 0  | 2         |
| Inspector of Sheep ditto .....      | 66      | 13 | 4         |
| Registrar of Brands .....           | 16      | 13 | 4         |
| Returning Officer's ditto .....     | 7       | 12 | 0         |
| Harbour ditto .....                 | 320     | 2  | 5         |
|                                     | 678 7 5 |    |           |
| <b>CROWN LANDS DEPARTMENT</b> ..... |         |    | 277 18 3  |
| Carried forward .....               |         |    | 1458 11 2 |

|  |       | £    | s. | d. | £       | s. | d. |
|--|-------|------|----|----|---------|----|----|
| Brought forward                                  | ..... |      |    |    | 1458    | 11 | 2  |
| Hospital   | ..... | 61   | 8  | 6  |         |    |    |
| Immigration                                      | ..... | 25   | 13 | 9  |         |    |    |
| Inland Mails                                     | ..... | 112  | 16 | 6  |         |    |    |
| Education (Grants in Aid and School Books).....  |       | 134  | 3  | 9  |         |    |    |
| Steam Subsidy ("Wonga Wonga")                    | ..... | 187  | 10 | 0  |         |    |    |
| Charitable Aid                                   | ..... | 12   | 18 | 6  |         |    |    |
| Printing and Advertising                         | ..... | 19   | 5  | 5  |         |    |    |
| Freight, Commission, and Insurance               | ..... | 27   | 18 | 8  |         |    |    |
| Refreshment, &c., to Natives                     | ..... | 14   | 1  | 6  |         |    |    |
| Travelling Expenses                              | ..... | 5    | 0  | 0  |         |    |    |
| Extra Clerical Assistance, &c.                   | ..... | 3    | 10 | 0  |         |    |    |
| Gunpowder for firing Gun on Saturdays.....       |       | 3    | 15 | 0  |         |    |    |
|  |       |      |    |    | 608     | 1  | 7  |
| <b>PUBLIC WORKS AND UNDERTAKINGS—</b>            |       |      |    |    |         |    |    |
| Inspector of Works' Department                   | ..... | 45   | 16 | 9  |         |    |    |
| Engineer ditto                                   | ..... | 241  | 0  | 4  |         |    |    |
| Survey ditto                                     | ..... | 858  | 14 | 0  |         |    |    |
| <b>ROADS—</b>                                    |       |      |    |    |         |    |    |
| Te Aute  | ..... | 3569 | 14 | 0  |         |    |    |
| Shakspeare Line                                  | ..... | 113  | 1  | 0  |         |    |    |
| Porangahau                                       | ..... | 452  | 0  | 2  |         |    |    |
| Waipawa  | ..... | 674  | 8  | 1  |         |    |    |
| Middle   | ..... | 1193 | 5  | 3  |         |    |    |
| Taupo  | ..... | 367  | 19 | 0  |         |    |    |
| Milton   | ..... | 8    | 1  | 10 |         |    |    |
| Carlyle-street                                   | ..... | 150  | 0  | 0  |         |    |    |
|  |       |      |    |    | 6528    | 9  | 4  |
| Bridge at Clive                                  | ..... | 59   | 3  | 1  |         |    |    |
| Waipureku Ferry                                  | ..... | 225  | 12 | 8  |         |    |    |
| <b>HARBOUR IMPROVEMENTS</b>                      | ..... | 131  | 9  | 0  |         |    |    |
| <b>PUBLIC BUILDINGS—</b>                         |       |      |    |    |         |    |    |
| Native Hostelry                                  | ..... | 204  | 0  | 0  |         |    |    |
| Pilot House                                      | ..... | 95   | 0  | 0  |         |    |    |
| Lock-up Napier                                   | ..... | 115  | 0  | 0  |         |    |    |
| Ditto, Clive                                     | ..... | 60   | 0  | 0  |         |    |    |
| Police Office, Waipukurau...                     | ..... | 34   | 0  | 3  |         |    |    |
| Hospital   | ..... | 100  | 0  | 0  |         |    |    |
|  |       |      |    |    | 608     | 0  | 3  |
|  |       |      |    |    | 8698    | 15 | 5  |
| Refund of Deposits for Runs                      | ..... | 75   | 0  | 0  |         |    |    |
| Ditto ditto on account of Wairoa School ...      |       | 50   | 0  | 0  |         |    |    |
| Ditto ditto ditto Clive School                   | ..... | 100  | 0  | 0  |         |    |    |
|  |       |      |    |    | 225     | 0  | 0  |
| <b>ADVANCES TO OFFICERS TO BE ACCOUNTED FOR—</b> |       |      |    |    |         |    |    |
| H. S. Tiffen for Surveys                         | ..... | 300  | 0  | 0  |         |    |    |
| E. G. Wright, for Public Works                   | ..... | 241  | 18 | 2  |         |    |    |
|  |       |      |    |    | 541     | 18 | 2  |
| Balance in hands of Provincial Treasurer.....    |       |      |    |    | 7442    | 9  | 6  |
|  |       |      |    |    | £18,974 | 15 | 10 |

EDWARD CATCHPOOL,  
Provincial Treasurer.

Treasury, Napier, January 1st, 1860.

Superintendent's Office,  
Napier, Feb. 23, 1860.

**IT IS HEREBY NOTIFIED** for general information that a writ for the election of one Member to serve in the Provincial Council of Hawke's Bay for the Town of Napier, having been issued in accordance with clause 12 of "An Act to grant a Representative Constitution to the Colony of New Zealand," the Returning Officer has returned the said writ with a certificate that the undermentioned gentleman has been duly elected to serve as a Member of the said Provincial Council for the said Town of Napier—

THOMAS HITCHINGS, Esquire, of  
Napier,

Provincial Surgeon and Health Officer  
for the Port of Napier.

T. H. FITZGERALD,  
Superintendent.

Superintendent's Office,  
Napier, Feb. 23, 1860.

**IT IS HEREBY NOTIFIED** for general information that a writ for the election of one Member to serve in the Provincial Council of Hawke's Bay for the Town of Napier, having been issued in accordance with clause 12 of "An Act to grant a Representative Constitution to the Colony of New Zealand," the Returning Officer has returned the said writ with a certificate that the undermentioned gentleman has been duly elected to serve as a Member of the said Provincial Council for the said Town of Napier—

WILLIAM COLENZO, Esquire,  
of Napier, Provincial Auditor.

T. H. FITZGERALD,  
Superintendent.

Superintendent's Office,  
Napier, Feb. 23, 1860.

**IT IS HEREBY NOTIFIED** for general information that a writ for the election of one Member to serve in the Provincial Council of Hawke's Bay for the Napier Country District, having been issued in accordance with clause 12 of "An Act to grant a Representative Constitution to the Colony of New Zealand," the Returning Officer has returned the said writ with a certificate that the undermentioned gen-

tleman has been duly elected to serve as a member of the said Provincial Council for the said Napier Country District—

ALEXANDER ALEXANDER, Esquire,  
of Puketapu.

T. H. FITZGERALD,  
Superintendent.

NOTICE.

Superintendent's Office,  
Napier, Feb. 29, 1860.

**THE** following Bush Licenses for the Northern District of the Province have been transmitted to the Provincial Treasurer for issue on payment of the fee of £5 each:—

Frederick M'Kain, Petane.

Richard Burgess, Mahia.

John Sims, Mohaka

(To keep a Ferry).

E. K. Knowles

(To keep a Ferry).

T. H. FITZGERALD,  
Superintendent.

Superintendent's Office,  
Napier, Feb. 23, 1860.

**THE** following extract from the New Zealand Gazette, of 26th January is republished in order to make the enquiry as public as possible.

T. H. FITZGERALD,  
Superintendent.

Colonial Secretary's Office,  
Auckland, Jan. 25, 1860.

**THE** friends of the person named below having made enquiries respecting him, any one who can give any information of such person is requested to communicate with this office,

(Signed) E. W. STAFFORD.

*Christian and Surname*—Jean Baptiste Berland.

*Trade or Occupation*—Watchmaker and Jeweller.

*Residence before going to the Colony*—Island of Jersey.

*If Married or Single*—Married, wife and family in France.

*Name of the ship in which Colonist emigrated, and date of arrival in New Zealand*—"Joseph Fletcher," Capt. Pook, 23rd October, 1856, at Port Lyttelton, Canterbury.

*When last heard of, and at what place*—27th February, 1857, Canterbury.



PROCLAMATION.

By THOMAS HENRY FITZGERALD Esq.,  
Superintendent of the Province of  
Hawke's Bay, in the Islands of  
New Zealand.

I THOMAS HENRY FITZGERALD,  
Superintendent of the Province of  
Hawke's Bay, Do HEREBY PROCLAIM and  
Notify, that at noon on Thursday the 5th  
day of April next, the Commissioner of  
Crown Lands will offer to public competi-  
tion, under the provisions of the Land  
Regulations now in force within this Pro-  
vince, the Township of Porangahau, situate  
on the north bank of the Porangahau River,  
that are referred to in the Schedule here-  
unto annexed, and at the upset prices  
mentioned therein.

DATED at Napier, this twenty-ninth day  
of February, in the year of our  
Lord one thousand eight hundred  
and sixty.

T. H. FITZGERALD,  
Superintendent.

SCHEDULE

Of such portions of the Township of Pora-  
ngahau as will be sold by Auction, at  
the Land Office, Napier, at 12 o'clock  
on Thursday, the 5th day of April,  
1860.

TOWN.

| No. of Sec-<br>tion. | Contents. |    |    | Upset Price. |    |    |
|----------------------|-----------|----|----|--------------|----|----|
|                      | A.        | R. | P. | £            | s. | d. |
| 1                    | 0         | 1  | 0  | 15           |    |    |
| 4                    | 0         | 1  | 0  | 10           |    |    |
| 6                    | 0         | 1  | 0  | 15           |    |    |
| 9                    | 0         | 1  | 0  | 10           |    |    |
| 12                   | 0         | 1  | 0  | 10           |    |    |
| 15                   | 0         | 1  | 0  | 15           |    |    |
| 18                   | 0         | 1  | 0  | 10           |    |    |
| 21                   | 0         | 1  | 0  | 10           |    |    |
| 24                   | 0         | 1  | 0  | 15           |    |    |
| 25                   | 0         | 1  | 0  | 15           |    |    |
| 28                   | 0         | 1  | 0  | 10           |    |    |
| 31                   | 0         | 1  | 0  | 10           |    |    |
| 34                   | 0         | 1  | 0  | 10           |    |    |
| 37                   | 0         | 1  | 0  | 10           |    |    |
| 39                   | 0         | 1  | 0  | 15           |    |    |
| 42                   | 0         | 1  | 0  | 10           |    |    |
| 45                   | 0         | 1  | 0  | 10           |    |    |
| 50                   | 0         | 1  | 0  | 10           |    |    |
| 53                   | 0         | 1  | 0  | 15           |    |    |
| 54                   | 0         | 1  | 0  | 15           |    |    |
| 57                   | 0         | 1  | 0  | 10           |    |    |
| 60                   | 0         | 1  | 0  | 10           |    |    |
| 72                   | 0         | 1  | 0  | 15           |    |    |
| 75                   | 0         | 1  | 0  | 10           |    |    |
| 78                   | 0         | 1  | 0  | 15           |    |    |

| No. of Sec-<br>tion. | Contents. |    |    | Upset Price. |    |    |
|----------------------|-----------|----|----|--------------|----|----|
|                      | A.        | R. | P. | £            | s. | d. |
| 81                   | 0         | 1  | 0  | 10           |    |    |
| 84                   | 0         | 1  | 0  | 10           |    |    |
| 87                   | 0         | 1  | 0  | 15           |    |    |
| 90                   | 0         | 1  | 0  | 10           |    |    |
| 93                   | 0         | 1  | 0  | 10           |    |    |
| 96                   | 0         | 1  | 0  | 15           |    |    |
| 98                   | 0         | 1  | 0  | 10           |    |    |
| 101                  | 0         | 1  | 0  | 15           |    |    |
| 104                  | 0         | 1  | 0  | 10           |    |    |
| 107                  | 0         | 1  | 0  | 10           |    |    |
| 110                  | 0         | 1  | 0  | 15           |    |    |
| 112                  | 0         | 1  | 0  | 10           |    |    |
| 115                  | 0         | 1  | 0  | 10           |    |    |
| 118                  | 0         | 1  | 0  | 10           |    |    |
| 121                  | 0         | 1  | 0  | 15           |    |    |
| 124                  | 0         | 1  | 0  | 10           |    |    |
| 127                  | 0         | 1  | 0  | 10           |    |    |
| 130                  | 0         | 1  | 0  | 10           |    |    |
| 133                  | 0         | 1  | 0  | 10           |    |    |
| 135                  | 0         | 1  | 0  | 15           |    |    |
| 138                  | 0         | 1  | 0  | 10           |    |    |
| 141                  | 0         | 1  | 0  | 10           |    |    |
| 143                  | 0         | 1  | 0  | 15           |    |    |
| 145                  | 0         | 1  | 0  | 15           |    |    |
| 148                  | 0         | 1  | 0  | 10           |    |    |
| 152                  | 0         | 1  | 0  | 10           |    |    |
| 155                  | 0         | 1  | 0  | 10           |    |    |
| 158                  | 0         | 1  | 0  | 15           |    |    |
| 159                  | 0         | 1  | 0  | 15           |    |    |
| 162                  | 0         | 1  | 0  | 10           |    |    |
| 164                  | 0         | 1  | 0  | 15           |    |    |
| 165                  | 0         | 1  | 0  | 10           |    |    |
| 168                  | 0         | 1  | 0  | 10           |    |    |
| 171                  | 0         | 1  | 0  | 10           |    |    |
| 174                  | 0         | 1  | 0  | 10           |    |    |
| 177                  | 0         | 1  | 0  | 15           |    |    |
| 180                  | 0         | 1  | 0  | 10           |    |    |
| 183                  | 0         | 1  | 0  | 10           |    |    |
| 186                  | 0         | 1  | 0  | 15           |    |    |
| 190                  | 0         | 1  | 0  | 15           |    |    |
| 192                  | 0         | 1  | 0  | 10           |    |    |
| 198                  | 0         | 1  | 0  | 15           |    |    |
| 201                  | 0         | 1  | 0  | 10           |    |    |
| 203                  | 0         | 1  | 0  | 10           |    |    |
| 205                  | 0         | 1  | 0  | 10           |    |    |
| 207                  | 0         | 1  | 0  | 10           |    |    |
| 210                  | 0         | 1  | 0  | 15           |    |    |

SUBURBAN.

| No. of Sec-<br>tion. | Contents. |    |    | Upset Price. |    |    |
|----------------------|-----------|----|----|--------------|----|----|
|                      | A.        | R. | P. | £            | s. | d. |
| 1                    | 40        | 0  | 0  | 30           |    |    |
| 2                    | 40        | 0  | 0  | 30           |    |    |
| 6                    | 40        | 0  | 0  | 30           |    |    |
| 7                    | 40        | 0  | 0  | 30           |    |    |
| 10                   | 40        | 0  | 0  | 30           |    |    |
| 13                   | 40        | 0  | 0  | 30           |    |    |
| 16                   | 40        | 0  | 0  | 30           |    |    |
| 18                   | 5         | 2  | 0  | 50           |    | *  |
| 19                   | 3         | 2  | 0  | 30           |    | *  |

\* The value of Mr. Lamb's improvements will be added to the upset price of these sections on the day of sale.

| No. of Section. | Contents. |    |    | Upset Price. |    |    | No. of Section. | Contents. |    |    | Upset Price. |    |    |
|-----------------|-----------|----|----|--------------|----|----|-----------------|-----------|----|----|--------------|----|----|
|                 | A.        | R. | P. | £            | s. | d. |                 | A.        | R. | P. | £            | s. | d. |
| 20              | 38        | 0  | 0  | 38           |    |    | 78              | 288       | 0  | 0  | 144          |    |    |
| 23              | 38        | 2  | 30 | 39           |    |    | 81              | 79        | 0  | 0  | 60           |    | †  |
| 26              | 38        | 0  | 35 | 38           |    |    | 82              | 88        | 2  | 0  | 66           |    | †  |
| 29              | 37        | 1  | 24 | 37           |    |    | 85              | 147       | 1  | 0  | 74           |    |    |
| 32              | 39        | 2  | 0  | 40           |    |    | 88              | 38        | 1  | 0  | 29           |    |    |
| 34              | 56        | 2  | 32 | 57           |    |    | 91              | 63        | 3  | 20 | 32           |    |    |
| 37              | 40        | 0  | 0  | 30           |    |    | 93              | 74        | 2  | 0  | 38           |    |    |
| 38              | 40        | 0  | 0  | 38           |    |    | 94              | 82        | 2  | 1  | 43           |    |    |
| 41              | 25        | 3  | 20 | 26           |    |    | 95              | 130       | 2  | 14 | 66           |    |    |
| 43              | 29        | 2  | 0  | 30           |    |    |                 |           |    |    |              |    |    |
| 45              | 22        | 1  | 20 | 22           |    |    |                 |           |    |    |              |    |    |
| 48              | 17        | 0  | 0  | 17           |    |    |                 |           |    |    |              |    |    |
| 52              | 22        | 3  | 12 | 17           |    |    |                 |           |    |    |              |    |    |
| 56              | 40        | 0  | 0  | 30           |    |    |                 |           |    |    |              |    |    |
| 59              | 45        | 0  | 0  | 30           |    |    |                 |           |    |    |              |    |    |
| 60              | 45        | 0  | 0  | 30           |    |    |                 |           |    |    |              |    |    |
| 63              | 45        | 0  | 0  | 35           |    |    |                 |           |    |    |              |    |    |
| 66              | 40        | 0  | 0  | 30           |    |    |                 |           |    |    |              |    |    |
| 70              | 73        | 2  | 25 | 53           |    |    |                 |           |    |    |              |    |    |
| 72              | 28        | 2  | 0  | 21           |    |    |                 |           |    |    |              |    |    |
| 75              | 166       | 3  | 0  | 84           |    |    |                 |           |    |    |              |    |    |

† The value of Mr. Canning's improvements will be added to the upset price of these sections on the day of sale.

H. S. TIFFEN,

Commissioner of Crown Lands.

Crown Lands Office,  
Napier, Feb. 28, 1860.

1871  
1872  
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